County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Lewis

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Dale L. Shidler et ux	W.D.	9-9-74	10-17-74	
		" " " "	"	"	"	